CITY OF OXFORD
P.O. Box 337 • 115 S. Sumner St.
Oxford, Kansas 67119
P: 620-455-2223 • F: 620-455-2917
www.oxfordks.org

AGENDA Tuesday, December 1, 2026, at 7:00 p.m.

I. **Call to Order: Mayor Olmsted**

II. **Consent Agenda**
- November 3, 2026 Minutes
- Ordinance 608A and Appropriations
- Treasurer's Report

III. **Condemnations**

A. Resolution No. 454 – Fixing 114 S Sumner

IV. **New Business**

A. 2027 CMB License – Casey's

B. Pole Attachment Agreement – Spectrum

C. Pole Attachment Agreement - Brightspeed

V. **Unfinished Business**

A. City Attorney - Request For Proposals

B. Quikrete – Contract Rates/Renewal

C. Personnel Handbook - Draft

VI. **Council Departments**

Electric: Councilmember Mayfield

Water: Councilmember Navrat

Farm/Airport, First Responder, & Pool: Councilmember Spoon

Streets, Parks & Economic Development: Councilmember Elliott

Sewer & Refuse: Councilmember Bain

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VII. Administrative Reports

Mayor, David Olmsted

Chief of Police, Gary Palmer

City Clerk, Shannon Brister

Superintendent of Public Works, Patrick Kopfer

VIII. Audience Comments

The public will be allowed to speak on issues or items that are not scheduled for discussion on the agenda. Individuals should address all comments and questions to the Council. Comments should be limited to issues and items relevant to the business of the Governing Body. The Council will not discuss or debate these items, nor will the Council make decisions on items presented during this time. Each person will be limited to three (3) minutes.

V. Adjournment